

**MIO AUSABLE SCHOOLS BOARD OF EDUCATION
REGULAR BOARD MEETING MINUTES
August 10, 2026**

PRESENT: Harless, Mitchell, Myczkowiak, Stephens, Whaley, Wyckoff
ABSENT: Hoffman
ADMINISTRATION: Wood, Margaritis, Jackson
RECORDING SECRETARY: Belanger

President Wyckoff called the meeting to order at 6:00 p.m. in the auditorium.

Pledge of Allegiance.

Reading of the mission, vision, goals, and belief statements.

2026-2027-3

Harless/Stephens to approve consent agenda items:

- a) Minutes of Meeting on July 13, 2026
- b) Monthly Finance
 - a. Approval of Included Check Registers
 - b. Fund Balance Report
 - c. Journal Entry Listing
 - d. Monthly Financial Statement
- c) Personnel Report

YES: 6
NO: 0
ABSENT: 1
Motion approved.

Strategic Plan Update - Mr. Wood presented the report. Secondary scheduling is complete. Ms. Holloway and Mr. Fischer attended asbestos training. The middle school and library roof replacement is complete. Fire safety upgrades are underway. Mr. Wood attended a school safety training in Kalkaska. Sidewalks have been repaired with ADA compliance. The transportation building has been insulated and will be re-sided in August. Playground and gym floor repairs are underway. The 12e grant was discussed.

Middle School / High School Principal's Report – Ms. Margaritis presented the report. The CTE business class has been selected for a review. There will be new dual enrollment funding from the state. The open house is scheduled for August 25th. TRIO Talent Search services will conclude at the end of August. Current enrollment is 257.

Elementary Principal's Report – Mr. Jackson presented the report. Enrollment looks to be improving. The incoming kindergarten class is 34. The open house is scheduled for August 25th.

Superintendent's Report – Mr. Wood presented the report. The operating millage passed, while the sinking fund millage failed. Mr. Wood discussed the 12e grant that was awarded based on the recent facilities assessment. Mr. JJ Jackson has been hired in the secondary ELA position. Mr. Wood discussed a positive compliance letter issued by the state. Mr. Wood announced upcoming events.

Board Member Volunteers for Ad Hoc Committee - The board discussed the committee. It was decided that Hoffman, Stephens, and Whaley would be on the committee.

Citizens' Comments – None

Board Members' Comments – None

2026-2027-4

Mitchell/Whaley to consider a motion to approve the Construction Management Selection Process as outlined by Superintendent Wood.

YES: 6
NO: 0
ABSENT: 1

Motion approved.

2026-2027-5

Mitchell/Myczkowiak to Consider a motion to approve the November 2026 regular election resolution for a sinking fund ballot proposal.

YES: 6
NO: 0
ABSENT: 1

Motion approved.

Correspondence - None
There was no other business.

2026-2027-6

Whaley/Myczkowiak to adjourn 6:34 p.m.

YES: 6
NO: 0
ABSENT: 1
Motion approved.

Respectfully submitted,
Sarah Belanger, Recording Secretary

Kathi Mitchell, Secretary

Kathi Mitchell, Sec.